

## Standard Inspection Form

### Institution Detail

| PCI Code | Institution Name   | Register Type | Institution Type  | Year of Establishment |
|----------|--|---------------|-------------------|-----------------------|
| PCI-1207 | Lisie College Of Pharmacy Lisie Hospital Kochi 682018 Kerala | Existing      | Private Institute | 1977                  |

### Application For

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| B.Pharm | 2018-2019                             |                       | ✓      |                    |                                |                            |                 |
| D.Pharm | 1977-1978                             |                       | ✓      |                    |                                |                            |                 |
| Pharm.D | 2025-2026                             |                       |        |                    |                                | ✓                          | 30              |

### Institution Information

|  |   |  |  |
|--|---|--|--|
| House No./Apt.No. :                    | Lisie College of Pharmacy                                 | response_sif.institution_information   | Vennala High School Road                   |
| Area/Locality/Sector:                  | Lisie Medical and Educational Institutions,Vennala Campus | Landmark :                             | St. Mathews Catholic Church Vennala        |
| Village :                              | Edappally South   | Gram Panchayat :                       | Kochi Municipal Corporation                |
| Block/Tehsil :                         | Edappally   | State :                                | KERALA                                     |
| District :                             | ERNAKULAM   | Pin Code :                             | 682028                                     |
| Mobile Number :                        | 9446819908  | Landline Number With STD Code :        | 4842808797                                 |
| Email ID                               | principal@lscop.edu.in                                    |  |  |
| Post Office :                          | Vennala   | Police Station :                       | Palarivattom                               |
| Nearest Railway Station :              | Ernakulam Town  | Nearest Airport :                      | Kochi International Airport                |
| Status of the Course Conducting Body : | Private Institution                                       | Name of the Society/Trust/Management : | LISIE MEDICAL AND EDUCATIONAL INSTITUTIONS |
| House No./Apt.No. :                    | LISIE HOSPITAL CAMPUS                                     | Street/Road/Lane :                     | LISIE HOSPITAL ROAD                        |
| Area/Locality/Sector :                 | ERNAKULAM   | Landmark :                             | ERNAKULAM TOWN RAILWAY STATION             |
| Village :                              | ERNAKULAM   | Gram Panchayat :                       | KOCHI MUNICIPAL CORPORATION                |
| Block/Tehsil :                         | KANAYANNOOR   | State :                                | KERALA                                     |
| District :                             | ERNAKULAM   | Pin Code :                             | 682018                                     |
| Mobile Number :                        | 9447540080  | Landline Number With STD Code :        | 4842402044                                 |
| Email ID                               | director@lisiehospital.org                                |  |  |
| Post Office :                          | Ernakulam North   | Police Station :                       | Ernakulam Town North Police station        |
| Nearest Railway Station :              | Ernakulam Town  | Nearest Airport :                      | Kochi International Airport                |
| Name of Head of Institution :          | JINU ISAAC  | Pharmacy Council No :                  | BH-P-23-23546                              |
| House No./Apt.No. :                    | Kanjirathumkal House                                      | Street/Road/Lane :                     | Elanji P O                                 |
| Area/Locality/Sector :                 | Ponkuttu  | Landmark :                             | Ponkuttu                                   |
| Village :                              | Elanji  | Gram Panchayat :                       | Elanji                                     |
| Block/Tehsil :                         | Muvattupuzha  | State :                                | KERALA                                     |
| District :                             | ERNAKULAM   | Pin Code :                             | 686665                                     |
| Mobile Number :                        | 9446819908  | Landline Number With STD Code :        | 9446819908                                 |
| Email ID                               | jinuisaac81@yahoo.co.in                                   |  |  |
| Post Office :                          | Elanji  | Police Station :                       | Koothattukulam                             |
| Nearest Railway Station :              | Ernakulam   | Nearest Airport :                      | Cochin                                     |

Other Institution in Same Campus

|                |                  |                       |
|----------------|------------------|-----------------------|
| Sr.No.         | Institution Name | College Running Since |
| No data found. |                  |                       |

### Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To |        |            |          |                       |        |            |          |
| 1       | B.Pharm | extention    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 2018-2019             | 60     | 55         | 60       |
| 2       | D.Pharm | extention    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 1977-1978             | 60     | 60         | 60       |

|                          |                               |
|--------------------------|-------------------------------|
| Last Inspection Report   | <a href="#">View Document</a> |
| Previous Approval Letter | <a href="#">View Document</a> |

### Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | B.Pharm | 2023-2024            |
| 2      | D.Pharm | 2023-2024            |

### Pharmacy Educations Regulatory Charges For Approval

|  |                               |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | <a href="#">View Document</a> |
|--|-------------------------------|

### Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | B.Pharm            | 60                | 55                       |
| 2      | D.Pharm            | 60                | 60                       |

### Examining Authority

| Sr.No. | Course  | Examining Authority   | Email                    | Phone Number |
|--------|---------|---|--------------------------|--------------|
| 1      | B.Pharm | The Registrar Kerala University of Health Sciences Medical College P O Thrissur   | registrar@kuhs.ac.in     | 4872207664   |
| 2      | D.Pharm | The Chairman Board of D Pharm Examinations Directorate of Medical Education C o College of Pharm Sciences P O Medical College Thiruvanantha | dpharmexamsdme@gmail.com | 4712528887   |
| 3      | Pharm.D | The Registrar Kerala University of Health Sciences Medical College P O Thrissur   | registrar@kuhs.ac.in     | 4872207664   |

### Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

### Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

### Any Other Accreditation

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
|--------|--------|---------------|---------------|-----------------|----------|
|--------|--------|---------------|---------------|-----------------|----------|

No data found.

## Statutory Document

|  |  |                                 |   |
|--|--|---------------------------------|---|
| Institution Name:  | Lisie College Of Pharmacy Lisie Hospital Kochi<br>682018 Kerala/PCI-1207 | Institution Address:            | Lisie College Of Pharmacy Lisie Hospital<br>Kochi 682018 Kerala |
| Consent of Affiliation of Examining Authority:                                 | <a href="#">View Document</a>  | NOC/Approval of the State Govt: | <a href="#">View Document</a>                                   |
| State govt has taken up the policy decision to the effect not to issue the NOC | <a href="#">View Document</a>  | Name of State Govt              | -   |

## Infrastructure Details








|   |   |   |                               |
|---|---|---|-------------------------------|
| Independent Building :  | YES                                       | Remarks :   | Independent Building          |
| Separate Campus :   | YES                                       | Remarks :   | Separate campus               |
| Wing of another college:  | NO  | Remarks :   | Only Pharmacy Courses         |
| Land Type :   | Urban                                     | Status:   | YES                           |
| Availability of land :  | 2.2 Acre                                  | Remarks :   | yes                           |
| Survey No.  | -   | Extent of Land  | -                             |
| Land Details to be in name of Trust and Society :                                       | own                                       | Upload Land Details:  | <a href="#">View Document</a> |
| Sale Deed Remarks:  | Sale deed                                 | Sale Deed:  | <a href="#">View Document</a> |
| Approved Building Plan Remarks:   | Building completion plan already approved | Approved Building Plan:   | <a href="#">View Document</a> |
| Longitude:  | 10023                                     | Latitude:   | 761910                        |
| Instructional area:   | 2639.08 sq.m                              | Upload instructional area:  | <a href="#">View Document</a> |
| Administrative area:  | 691.23 sq m                               | Upload Administrative area:   | <a href="#">View Document</a> |
| Amenities area:   | 482.96 sq. m                              | Upload amenities area:  | <a href="#">View Document</a> |
| Circulation area:   | 823.22 sq. m                              | Upload Circulation area:  | <a href="#">View Document</a> |
| Total Builtup area of the Institution in Sqmts:   | 5988.52 Sq.m                              | Total Floor of Institution:   | 3                             |
| Land Area as per norms:   | YES                                       | Enclose Certified copy of Land Use Certificate:                                   | <a href="#">View Document</a> |
| Upload Certificate of single piece of land:   | <a href="#">View Document</a>             | Upload latest revenue paid receipt :  | <a href="#">View Document</a> |
| Multi Institutional Campus Status:  | NO  | Remarks:  | -                             |
| Allocated land no.:   | -   | Enclose copy of allocated land:   | NA                            |
| Is Institutes building complete and ownership of building and land is with Institution: | YES                                       |   |                               |
| Enclose Building Completion Certificate:  | <a href="#">View Document</a>             | Enclose Approved Building Map by local govt. authority having land number in map: | <a href="#">View Document</a> |
| Enclose building insurance certificate :  | <a href="#">View Document</a>             | Enclose Building Fire Safety Certificate :  | <a href="#">View Document</a> |
| Enclose CA certified copy of building construction :                                    | NA  | If No, Enclose certificate/declaration :  | NA                            |
| Is previously any institution was running on the same building/land:                    | NO  | If yes, enclose closure certificate from the concern authority:                   | NA                            |
| If yes, enclose copy:   | <a href="#">View Document</a>             |   |                               |
| Any other courses running in the same building:   | NO  | Remarks:  | Receipt                       |
| If yes, name of courses:  | -   | If No, Enclose declaration:   | NA                            |
| Institution Photo:  | <a href="#">View Document</a>             |   |                               |

## Physical Infrastructure

|                       |     |                 |     |
|-----------------------|-----|-----------------|-----|
| Own Building          | YES | Rented Building | NO  |
| Number of Class Rooms | 7   | Number of Lab   | 15  |
| Museum                | YES | Machine Room    | YES |











|                   |     |                  |     |
|-------------------|-----|------------------|-----|
| Preparation Room  | YES | Store Room       | YES |
| Library           | YES | Principal Room   | YES |
| Staff Room        | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | -   |

### Institution Class Room





| Sr.No. | Course Name | Room Name    | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image             | Outside Room Image            | QR Code   |
|--------|-------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-------------------------------|-------------------------------|---|
| 1      | B.Pharm     | Class Room 3 | 75            | 82             | Sqmts                    | 10.000639 | 76.319539 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 2      | B.Pharm     | Class room 4 | 75            | 82             | Sqmts                    | 10.007373 | 76.31846  | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 3      | B.Pharm     | Class Room 5 | 75            | 82             | Sqmts                    | 10.006475 | 76.319552 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 4      | Pharm.D     | Class room 7 | 75            | 106            | SQMT                     | 10.006285 | 76.319539 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 5      | D.Pharm     | Class Room 2 | 75            | 81             | Sqmts each for 60 intake | 10.006169 | 76.320078 | <a href="#">View Document</a> | <a href="#">View Document</a> |   |
| 6      | D.Pharm     | Class Room 1 | 75            | 81             | Sqmts each for 60 intake | 10.006229 | 76.319713 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 7      | B.Pharm     | Class Room 6 | 75            | 82             | Sqmts                    | 10.006308 | 76.318625 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

### Institution Lab Registration

| Sr.No. | Course Name | Lab Name | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image              | Outside Lab Image             | QR Code   |
|--------|-------------|----------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1      | B.Pharm     | LAB XIII | 6        | Dept of Pharmaceutical Chemistry | 75                   | 82                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 2      | B.Pharm     | LAB V    | 1        | Dept of Pharmaceutical Chemistry | 75                   | 88                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 3      | B.Pharm     | LAB XIV  | 7        | Dept of Pharmaceutical Chemistry | 75                   | 82                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 4      | B.Pharm     | LAB X    | 6        | Dept of Pharmacology             | 75                   | 84                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 5      | B.Pharm     | LAB XII  | 3        | Dept of Pharmaceutical Chemistry | 75                   | 88                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |




|    |         |          |   |                                  |    |    |                               |                               |   |
|----|---------|----------|---|----------------------------------|----|----|-------------------------------|-------------------------------|---|
| 6  | B.Pharm | LAB II   | 2 | Dept of Pharmaceutics            | 75 | 82 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 7  | D.Pharm | LAB XV   | 2 | Dept of Pharmaceutical Chemistry | 75 | 82 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 8  | B.Pharm | LAB VIII | 1 | Dept of Pharmacology             | 75 | 82 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 9  | B.Pharm | LAB IX   | 5 | Dept of Pharmaceutics            | 75 | 81 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 10 | B.Pharm | LAB VI   | 4 | Dept of Pharmacognosy            | 75 | 82 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 11 | B.Pharm | LAB III  | 4 | Dept of Pharmaceutics            | 75 | 82 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 12 | D.Pharm | LAB IV   | 1 | Dept of Pharmaceutics            | 75 | 81 | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 13 | B.Pharm | LAB 1    | 1 | Dept of Pharmaceutics            | 75 | 88 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 14 | D.Pharm | LAB XI   | 2 | Dept of Pharmacology             | 75 | 91 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 15 | D.Pharm | LAB VII  | 1 | Dept of Pharmacognosy            | 75 | 82 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

### Institution Common Facilities

| Sr.No | Common Facility Name                        | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image         | QR Code   |
|-------|---|-----------|-----------|---------------|----------------|--------|-------------------------------|---|
| 1     | Store Room - II (For Inflammable chemicals) | 10.007073 | 76.319808 | 1             | 30             | Sq mts | <a href="#">View Document</a> |  |
| 2     | Area of the Machine Room (Essential)        | 10.006126 | 76.319624 | 100           | 91             | Sq.mts | <a href="#">View Document</a> |  |
| 3     | Seminar hall (Essential)                    | 10.006175 | 76.319665 | 100           | 180            | sqmt   | <a href="#">View Document</a> |  |
| 4     | Toilet Blocks for Boys (Desirable)          | 10.006248 | 76.319719 | 0             | 29             | Sq.mt  | <a href="#">View Document</a> |  |

|    |  |           |           |     |     |        |               |   |
|----|--|-----------|-----------|-----|-----|--------|---------------|---|
| 5  | Drinking Water facility - Water Cooler (Essential).  | 10.005811 | 76.318811 | 0   | 2   | ----   | View Document |    |
| 6  | Museum (Essential)   | 10.006086 | 76.319259 | 50  | 60  | Sq.mts | View Document |    |
| 7  | Boy's Common Room (Essential)  | 10.006249 | 76.319718 | 60  | 82  | Sq.mts | View Document |    |
| 8  | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 10.005722 | 76.319376 | 10  | 10  | Sq.mt  | View Document |    |
| 9  | Central Instrumentation Room (Essential)   | 10.00602  | 76.319693 | 80  | 90  | Sq.mt  | View Document |    |
| 10 | Store Room - I (Essential)   | 10.006117 | 76.319569 | 1   | 90  | Sq mts | View Document |    |
| 11 | First aid room (Essential)   | 10.005968 | 76.31987  | 10  | 22  | Sq.mts | View Document |    |
| 12 | Toilet Blocks for Girls (Desirable)  | 10.005908 | 76.31967  | 0   | 63  | Sq.mt  | View Document |  |
| 13 | Power Backup Provision (Desirable)   | 10.005707 | 76.319872 | 0   | 1   | ----   | View Document |  |
| 14 | Herbal Garden (Essential)  | 10.006131 | 76.319573 | 0   | 1   | sqmt   | View Document |  |
| 15 | Auditorium (Essential)   | 10.006256 | 76.319525 | 300 | 300 | sqmt   | View Document |  |
| 16 | Girl's Common Room (Essential)   | 10.005925 | 76.31985  | 60  | 90  | Sq.mts | View Document |  |

### Institution Computer Lab Details

| Sr.No. | Name                             | Latitude  | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code   |
|--------|----------------------------------|-----------|-----------|----------|-----------|------|---------------|-------------------|---|
| 1      | Multi Media Projector            |           |           | 1        |           |      | View Document | View Document     |  |
| 2      | Computer (Latest Configuration)  |           |           | 1        |           |      | View Document | View Document     |  |
| 3      | Computer Room for B.Pharm Course | 10.006855 | 76.319229 | 1        |           | SQM  | View Document | View Document     |  |

|   |          |  |  |   |  |  |               |               |  |
|---|----------|--|--|---|--|--|---------------|---------------|--|
| 4 | Printers |  |  | 1 |  |  | View Document | View Document |  |
|---|----------|--|--|---|--|--|---------------|---------------|--|

### Institution Amenity Detail

| Sr.No. | Amenities Name           | Latitude | Longitude | Required | Available | Unit   | Upload Image with Geotag | QR Code   |
|--------|--------------------------|----------|-----------|----------|-----------|--------|--------------------------|---|
| 1      | Faculty Room (Essential) | 10       | 76        | 1        | 300       | Sq mts | View Document            |  |

### Laboratory

|                          |               |  |               |
|--------------------------|---------------|--|---------------|
| Gas Supply :             | Yes           | Water Supply:  | Yes           |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | Yes           |
| Latest Electricity Bill: | View Document | Latest Water Bill:   | View Document |
| Latest Gas Bill:         | View Document |  |               |

### Curriculum

|   |               |                   |               |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | NO            |                   |               |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | B.Pharm | 60            | 1:15                        | 1:20                           | Semester           | 07-03-2022           | 15-09-2023         | 100                      | Summer   | 10            |
| 2      | D.Pharm | 60            | 1:20                        | 1:20                           | Semester           | 11-09-2023           | 16-08-2024         | 180                      | Summer   | 20            |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | B.Pharm | 17                     | 12                   | 5                    |
| 2      | D.Pharm | 41                     | 36                   | 5                    |

### Class Conducted

| Sr.No. | Course  | Semester | Subject                            | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|------------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | B.Pharm | 1        | Pharmaceutical inorganic chemistry | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| 2      | B.Pharm | 1        | Pharmaceutical Analysis - I        | 45                               | 45                              | 60                                  | 64                                 | 15                                 | 15                                |
| 3      | B.Pharm | 1        | Pharmaceutics-I                    | 45                               | 45                              | 60                                  | 60                                 | 15                                 | 15                                |
| 4      | B.Pharm | 1        | Human Anatomy & Physiology         | 45                               | 45                              | 60                                  | 76                                 | 15                                 | 15                                |
| 5      | B.Pharm | 1        | Remedial Mathematics               | 30                               | 30                              | 0                                   | 0                                  | 0                                  | 0                                 |
| 6      | B.Pharm | 1        | Remedial Biology                   | 30                               | 30                              | 30                                  | 30                                 | 15                                 | 0                                 |
| 7      | B.Pharm | 1        | Communication Skills               | 30                               | 30                              | 30                                  | 30                                 | 0                                  | 0                                 |
| 8      | B.Pharm | 2        | Computer Applications in Pharmacy  | 45                               | 30                              | 30                                  | 30                                 | 0                                  | 0                                 |
| 9      | B.Pharm | 2        | Environmental sciences             | 45                               | 36                              | 0                                   | 0                                  | 0                                  | 0                                 |
| 10     | B.Pharm | 2        | Biochemistry                       | 45                               | 46                              | 60                                  | 60                                 | 15                                 | 16                                |

|    |         |   |  |    |    |     |     |    |    |
|----|---------|---|--|----|----|-----|-----|----|----|
| 11 | B.Pharm | 2 | Human Anatomy and Physiology - II      | 45 | 45 | 60  | 48  | 15 | 16 |
| 12 | B.Pharm | 2 | Pathophysiology                        | 45 | 51 | 0   | 0   | 15 | 16 |
| 13 | B.Pharm | 2 | Pharmaceutical Organic Chemistry - I   | 45 | 48 | 60  | 60  | 15 | 15 |
| 14 | B.Pharm | 3 | Pharmaceutical Organic Chemistry II    | 45 | 46 | 60  | 60  | 15 | 15 |
| 15 | B.Pharm | 3 | Pharmaceutical microbiology            | 45 | 50 | 60  | 60  | 15 | 15 |
| 16 | B.Pharm | 3 | Physical Pharmaceutics I               | 45 | 45 | 60  | 60  | 15 | 15 |
| 17 | B.Pharm | 3 | Pharmaceutical Engineering             | 45 | 54 | 60  | 68  | 15 | 15 |
| 18 | B.Pharm | 4 | Pharmacology - I                       | 45 | 47 | 60  | 56  | 15 | 15 |
| 19 | B.Pharm | 4 | Medicinal Chemistry - I                | 45 | 49 | 60  | 60  | 15 | 15 |
| 20 | B.Pharm | 4 | Physical Pharmaceutics - II            | 45 | 45 | 60  | 60  | 15 | 15 |
| 21 | B.Pharm | 4 | Pharmacognosy and Phytochemistry - I   | 45 | 46 | 60  | 60  | 15 | 15 |
| 22 | B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 45 | 0   | 0   | 15 | 15 |
| 23 | B.Pharm | 5 | Industrial Pharmacy - I                | 45 | 48 | 60  | 60  | 15 | 15 |
| 24 | B.Pharm | 5 | Medicinal Chemistry - II               | 45 | 45 | 0   | 0   | 15 | 15 |
| 25 | B.Pharm | 5 | Pharmaceutical jurisprudence           | 45 | 45 | 0   | 0   | 15 | 15 |
| 26 | B.Pharm | 5 | Pharmacology - II                      | 45 | 45 | 60  | 60  | 15 | 15 |
| 27 | B.Pharm | 5 | Pharmacognosy and Phytochemistry - II  | 45 | 46 | 60  | 60  | 15 | 15 |
| 28 | B.Pharm | 6 | Quality Assurance                      | 45 | 45 | 0   | 0   | 15 | 15 |
| 29 | B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics  | 45 | 47 | 0   | 0   | 15 | 15 |
| 30 | B.Pharm | 6 | Pharmaceutical Biotechnology           | 45 | 45 | 0   | 0   | 15 | 15 |
| 31 | B.Pharm | 6 | Medicinal Chemistry - III              | 45 | 45 | 60  | 56  | 15 | 19 |
| 32 | B.Pharm | 6 | Herbal Drug Technology                 | 45 | 46 | 60  | 64  | 15 | 15 |
| 33 | B.Pharm | 6 | Pharmacology - III                     | 45 | 45 | 60  | 56  | 15 | 15 |
| 34 | B.Pharm | 7 | Instrumental Methods of Analysis       | 45 | 46 | 60  | 56  | 15 | 15 |
| 35 | B.Pharm | 7 | Practice School                        | 0  | 0  | 150 | 150 | 0  | 0  |
| 36 | B.Pharm | 7 | Pharmacy Practice                      | 45 | 47 | 0   | 0   | 15 | 15 |
| 37 | B.Pharm | 7 | Novel Drug Delivery System             | 45 | 48 | 0   | 0   | 15 | 15 |
| 38 | B.Pharm | 7 | Industrial Pharmacy - II               | 45 | 45 | 0   | 0   | 15 | 15 |
| 39 | B.Pharm | 8 | Pharmaceutical Marketing               | 45 | 0  | 0   | 0   | 0  | 0  |
| 40 | B.Pharm | 8 | Cell and Molecular Biology             | 45 | 0  | 0   | 0   | 0  | 0  |
| 41 | B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 45 | 0   | 0   | 0  | 15 |
| 42 | B.Pharm | 8 | Experimental Pharmacology              | 45 | 45 | 0   | 0   | 0  | 15 |
| 43 | B.Pharm | 8 | Computer Aided Drug Design             | 45 | 45 | 0   | 0   | 15 | 15 |
| 44 | B.Pharm | 8 | Social and Preventive Pharmacy         | 45 | 46 | 0   | 0   | 0  | 15 |
| 45 | B.Pharm | 8 | Cosmetic Science                       | 45 | 45 | 0   | 0   | 0  | 15 |
| 46 | B.Pharm | 8 | Advanced Instrumentation Techniques    | 45 | 0  | 0   | 0   | 0  | 0  |



|    |         |   |  |    |     |    |    |    |    |
|----|---------|---|--|----|-----|----|----|----|----|
| 47 | B.Pharm | 8 | Pharmaceutical Regulatory Science              | 45 | 47  | 0  | 0  | 15 | 15 |
| 48 | B.Pharm | 8 | Pharmacovigilance                              | 45 | 0   | 0  | 0  | 0  | 0  |
| 49 | B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 45  | 0  | 0  | 0  | 15 |
| 50 | B.Pharm | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0   | 0  | 0  | 15 | 0  |
| 51 | D.Pharm | 1 | Pharmaceutical Chemistry                       | 75 | 77  | 75 | 75 | 25 | 22 |
| 52 | D.Pharm | 1 | Human Anatomy & Physiology                     | 75 | 77  | 75 | 75 | 25 | 25 |
| 53 | D.Pharm | 1 | Pharmaceutics                                  | 75 | 101 | 75 | 84 | 25 | 27 |
| 54 | D.Pharm | 1 | Pharmacognosy                                  | 75 | 91  | 75 | 90 | 25 | 25 |
| 55 | D.Pharm | 1 | Social Pharmacy                                | 75 | 80  | 75 | 90 | 25 | 25 |
| 56 | D.Pharm | 2 | Hospital & Clinical Pharmacy                   | 75 | 75  | 25 | 0  | 25 | 0  |
| 57 | D.Pharm | 2 | Pharmacotherapeutics                           | 75 | 75  | 25 | 0  | 25 | 0  |
| 58 | D.Pharm | 2 | Biochemistry & Clinical Pathology              | 75 | 75  | 50 | 0  | 25 | 0  |
| 59 | D.Pharm | 2 | Pharmacy Law & Ethics                          | 75 | 75  | 0  | 0  | 25 | 0  |
| 60 | D.Pharm | 2 | Community Pharmacy & Management                | 75 | 75  | 75 | 0  | 25 | 0  |
| 61 | D.Pharm | 2 | Pharmacology                                   | 75 | 75  | 50 | 0  | 25 | 0  |

## Faculty

| Sr. No. | Profile Photo | Faculty                  | Centralised Council No | State Council No. | Qualification                                       | Designation         | Department                       | Overall Exp. | Email/Mobile                              | Date Of Joining |
|---------|---------------|--------------------------|------------------------|-------------------|---|---------------------|----------------------------------|--------------|---|-----------------|
| 1       |               | SOJIMOL K JOHNY          | BH-P-25-55754          | 36373             | M.Pharm   | Associate           | Dept of Pharmaceutical Chemistry | 6.3 year(s)  | sojielizabeth@gmail.com/<br>9947753370    | 22-07-2019      |
| 2       |               | GITHA ELIZABETH MATHEW   | BH-P-25-57118          | 32723             | PhD   | Associate           | Dept of Pharmacology             | 0.0 year(s)  | githaliz@gmail.com/<br>9746417289         | 23-05-2022      |
| 3       |               | Mukesh M                 | BH-P-23-23654          | 43763             | M. Pharm  | Associate           |                                  | 6.7 year(s)  | mukeshambadi@gmail.com/<br>7356181804     | 11-11-2024      |
| 4       |               | Mary Sebastian           | BH-P-23-29861          | 39344             | M PHARM   | Associate           |                                  | 10.0 year(s) | mary1minu@gmail.com/<br>9497382582        | 02-08-2022      |
| 5       |               | JINU ISAAC               | BH-P-23-23546          | 30566             | M.Pharm, Ph.D. (Pharmacy)                           | Principal           |                                  | 18.4 year(s) | jinuisaac81@yahoo.co.in/<br>9446819908    | 09-07-2007      |
| 6       |               | JOHN JOSEPH              | BH-P-24-0434873224     | 23870             | M.Pharm (Pharmaceutical Chemistry) Ph.D. (Pharmacy) | Professor           |                                  | 30.6 year(s) | johnjosn@yahoo.co.in/<br>9846168636       | 01-06-2024      |
| 7       |               | Manoj Kumar Parameswaran | BH-P-24-0503440601     | 20997             | Ph.D,M.Pharm,B.Pharm                                | Professor           |                                  | 23.8 year(s) | kmno1975@gmail.com/<br>9497805116         | 01-09-2022      |
| 8       |               | RONALD PETER             | BH-P-23-39943          | 43063             | M. PHARM  | Professor           |                                  | 10.7 year(s) | ronaldthekkanath@gmail.com/<br>9495876916 | 16-09-2019      |
| 9       |               | ABY A MATHEW             | BH-P-23-45446          | 37517             | M.PHARM   | Associate Professor |                                  | 7.0 year(s)  | ebymathew18@gmail.com/<br>8129742350      | 01-02-2016      |
| 10      |               | REJIN JOSE               | BH-P-23-23664          | 41171             | M.PHARM   | Associate Professor |                                  | 10.9 year(s) | joserejin@gmail.com/<br>9495784772        | 19-09-2019      |
| 11      |               | SONY JACOB K             | BH-P-23-37280          | 27065             | M.Pharm, Ph.D.                                      | Associate Professor |                                  | 12.1 year(s) | sonyivin@gmail.com/<br>9446087676         | 01-10-2018      |
| 12      |               | Anupriya Mahesh          | BH-P-23-2422           | 38757             | M.Pharm   | Associate Professor |                                  | 10.3 year(s) | anuanugraha87@gmail.com/<br>9895261835    | 06-10-2022      |

|    |   |                   |                    |       |                              |                     |                           |              |  |            |
|----|---|-------------------|--------------------|-------|------------------------------|---------------------|---------------------------|--------------|--|------------|
| 13 |   | JOLLY KURIEN      | BH-P-23-24047      | 25715 | M.PHARM                      | Associate Professor |                           | 12.0 year(s) | joolykurien@gmail.com/8547522587       | 02-11-2011 |
| 14 |   | AMJAD K SHAJAN    | BH-P-24-1455622371 | 74991 | M PHARM                      | Assistant Professor |                           | 0.0 year(s)  | amjadkshajan786@gmai.com/9745311734    | 04-01-2024 |
| 15 |   | REVATHY E B       | BH-P-25-55487      | 45623 | M PHARM                      | Assistant Professor | Dept of Pharmacognosy     | 6.1 year(s)  | revathyeb27@gmail.com/8547404166       | 01-10-2021 |
| 16 |   | BHAGYASREES       | BH-P-25-55678      | 58364 | M PHARM                      | Assistant Professor | Dept of Pharmaceutics     | 6.9 year(s)  | bhagyasree.1516@gmail.com/9895595301   | 17-10-2022 |
| 17 |   | Bhagyalakshmi A S | BH-P-23-2188       | 58663 | M. Pharm                     | Assistant Professor |                           | 4.2 year(s)  | bhagyalakshmias@gmail.com/9895264730   | 06-10-2022 |
| 18 |   | NEETHU ANTONY     | BH-P-23-23959      | 41372 | M Pharm                      | Assistant Professor |                           | 9.9 year(s)  | neethuantonyhome@gmail.com/8590860650  | 03-10-2023 |
| 19 |   | GOPIKA R          | BH-P-25-56948      | 67098 | M PHARM                      | Assistant Professor | Dept of Pharmacology      | 4.3 year(s)  | gopikareghunath96@gmail.com/9074392595 | 07-10-2022 |
| 20 |   | ROSHNI P JOSEPH   | BH-P-23-5387532    | 52089 | M.PHARM                      | Assistant Professor |                           | 3.5 year(s)  | roshnijosephalpy@gmail.com/7907669235  | 18-12-2023 |
| 21 |   | SELEEKA C S       | BH-P-25-20124      | 82494 | M. Pharm (Pharmacy Practice) | Lecturer            | Dept of Pharmacy Practice | 0.0 year(s)  | seluseban@gmail.com/8590197662         | 08-01-2025 |
| 22 |   | ACHU JOSE         | BH-P-25-55725      | 79739 | M.PHARM                      | Lecturer            | Dept of Pharmaceutics     | 1.5 year(s)  | achukuruvilla61@gmail.com/8547392342   | 26-06-2023 |
| 23 |   | Sona Saji         | BH-P-24-1478986104 | 93211 | PHARM D                      | Lecturer            | Dept of Pharmacy Practice | 0.0 year(s)  | sonasaji20008@gmail.com/7591922464     | 14-10-2024 |
| 24 | A | Anjitha p         | BH-P-23-5011058    | 71821 | M.PHARM                      | Lecturer            |                           | 1.8 year(s)  | anjithaanilakn@gmail.com/9497516208    | 20-04-2023 |

### Non-teaching-staff

| Sr. No. | Name of the Staff    | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|---------|----------------------|---------------|---------------|---|-----------------|
| 1       | Remya Jose           | B.Pharm       | 9847367846    | Laboratory Technician                         | 01-09-2022      |
| 2       | PLAMENA ANTONY       | PDC           | 8075337386    | Laboratory Assistants OR Laboratory Attenders | 01-08-1993      |
| 3       | PRIYA. N             | SSLC          | 9947974754    | Laboratory Assistants OR Laboratory Attenders | 01-06-1996      |
| 4       | HOLY MICHELLE LIVERA | MLISc.        | 9745118744    | New Designation                               | 01-11-2021      |
| 5       | SHINI VINCENT        | SSLC          | 9633882334    | Cleaning personnel                            | 15-10-2018      |
| 6       | LIJO POULOSE         | SSLC, ITC     | 9400552653    | New Designation                               | 11-09-2018      |
| 7       | REMYA JOSE           | B.Pharm       | 9847367846    | Laboratory Technician                         | 01-09-2022      |
| 8       | BOBY PAUL            | MBA           | 9809844044    | HR Manager                                    | 12-11-2024      |
| 9       | EMILINA XAVIER       | B.Com         | 6235132246    | Office Staff I                                | 01-11-2021      |
| 10      | NEETHU. A.S          | B.Pharm       | 7994225897    | Laboratory Technician                         | 23-01-2023      |
| 11      | FRANCIS M. I.        | B.Com         | 9446742884    | Office Superintendent                         | 19-03-2012      |
| 12      | JUSTIN SEBASTIAN     | B Sc, D.Pharm | 9562962274    | Store keeper                                  | 01-11-2021      |
| 13      | PAUL.P.J             | SSLC/ITC      | 9037763977    | Laboratory Assistants OR Laboratory Attenders | 03-05-2004      |
| 14      | ELJO JOSEPH          | D.PHARM       | 9746489230    | Laboratory Technician                         | 24-08-2011      |
| 15      | T C ROHINI           | MCA           | 8547014628    | Computer Data Operator                        | 05-08-2024      |

### Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------|--------|---------|---|--------------------------------------|------|---------|
|---------|--------------|--------|---------|---|--------------------------------------|------|---------|

### Faculty Salary Details

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | ABY A MATHEW                  | BH-P-23-45446        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Bhagyalakshmi A S             | BH-P-23-2188         | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | JINU ISAAC                    | BH-P-23-23546        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | JOHN JOSEPH                   | BH-P-24-0434873224   | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | JOOLY KURIEN                  | BH-P-23-24047        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Manoj Kumar Parameswaran      | BH-P-24-0503440601   | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Mary Sebastian                | BH-P-23-29861        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Mukesh M                      | BH-P-23-23654        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | NEETHU ANTONY                 | BH-P-23-23959        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | REJIN JOSE                    | BH-P-23-23664        | Apr - Sep                     | 0.00                                | 0.00                             |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | RONALD PETER  | BH-P-23-39943        | Apr - Sep     | 0.00                                | 0.00                             |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name    | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-----------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | ROSHNI P JOSEPH | BH-P-23-5387532      | Apr - Sep     | 0.00                                | 0.00                             |
| Enclose form 16: | View Document   | Principal signature: | View Document | -                                   |                                  |

| Sr.No.           | Faculty Name  | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1                | SONY JACOB K  | BH-P-23-37280        | Apr - Sep     | 0.00                                | 0.00                             |
| Enclose form 16: | View Document | Principal signature: | View Document | -                                   |                                  |

### Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name    | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|--------------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-57222       | NEETHU O A.S       |               | 7994225897 | 23-01-2023   | Laboratory Technician |
| 2      | BH-P-25-56897       | JUSTIN O SEBASTIAN |               | 9562962274 | 01-11-2021   | Laboratory Technician |
| 3      | BH-P-25-56923       | REMYA O JOSE       |               | 9847367846 | 01-09-2022   | Laboratory Technician |
| 4      | BH-P-25-52920       | ELJO O JOSEPH      |               | 9746489230 | 24-08-2011   | Laboratory Technician |

### Income And Expenditure











| Income              |                           |                 |
|---------------------|---------------------------|-----------------|
| Sr. No.             | Particulars               | Amount in (INR) |
| 1                   | Tution Fee                | 32,410,627.00   |
| 2                   | Library Fee               | 0.00            |
| 3                   | Others                    | 321,783.00      |
| 4                   | Union Fee                 | 0.00            |
| 5                   | Sports Fee                | 0.00            |
| 6                   | Grants Others             | 0.00            |
| 7                   | Grants Govt               | 0.00            |
|                     | Total                     | 32,732,410.00   |
| Expenditure         |                           |                 |
| Sr. No.             | Particulars               | Amount in (INR) |
| 1                   | Equipment                 | 0.00            |
| 2                   | Building                  | 649,199.00      |
| 3                   | Others                    | 32,083,211.00   |
|                     | Total                     | 32,732,410.00   |
| Revenue Expenditure |                           |                 |
| Sr. No.             | Particulars               | Amount in (INR) |
| 1                   | Maintenance Exp - College | 49,143.00       |
| 2                   | Annual maintenances       | 0.00            |
| 3                   | Apex Bodies Fee           | 1,092,100.00    |
| 4                   | Revenue Exp - Salary      | 12,564,766.00   |


|    |                             |               |
|----|-----------------------------|---------------|
| 5  | Misc.Expenditure            | 231,468.00    |
| 6  | Deposit held by the College | 2,235,100.00  |
| 7  | Others                      | 16,330,001.00 |
| 8  | Chemicals                   | 22,289.00     |
| 9  | Stationary                  | 193,168.00    |
| 10 | Maintenance Exp - Others    | 14,375.00     |
|    | Total                       | 32,732,410.00 |

|   |                               |  |                               |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AAATL3049A                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | -                             | Upload GST Registration Certificate:               | NA                            |
| GSTR 3B:  | -                             | Enclose Latest return's copy:                      | NA                            |

## Bank Account(s) Detail

## Bachelor Degree Equipment Details

| Sr. No. | Course                    | Equipment  | Department   | Equip Model No.             | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code   |
|---------|---------------------------|--|--|-----------------------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1       | D.Pharm, B.Pharm, Pharm.D | Digital Balance (10 mg Sensitivity)                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology        | 600HC red                   | 1            | 1        | 1            | 9999      | 17-01-2024 | <a href="#">View Document</a> |    |
| 2       | D.Pharm, B.Pharm, Pharm.D | Humidity Control Oven                                | Dept of Pharmaceutics  | 1858(KHC-1SS OP)            | 1            | 1        | 1            | 90000     | 29-01-2024 | <a href="#">View Document</a> |   |
| 3       | D.Pharm, B.Pharm, Pharm.D | Tray dryer   | Dept of Pharmaceutics  | Sentwin 18X18               | 1            | 1        | 1            | 21750     | 15-06-2023 | <a href="#">View Document</a> |  |
| 4       | D.Pharm, B.Pharm, Pharm.D | Tablet dissolution test apparatus IP                 | Dept of Pharmaceutics  | labindia                    | 1            | 1        | 1            | 238729    | 06-12-2024 | <a href="#">View Document</a> |  |
| 5       | D.Pharm, B.Pharm, Pharm.D | Andreasen s Pipette                                  | Dept of Pharmaceutics  | JSGW cat839                 | 5            | 0        | 2            | 3042      | 29-06-2023 | <a href="#">View Document</a> |  |
| 6       | D.Pharm, B.Pharm, Pharm.D | Ball mill  | Dept of Pharmaceutics  | 3251A Sent win              | 1            | 1        | 1            | 6720      | 15-06-2023 | <a href="#">View Document</a> |  |
| 7       | D.Pharm, B.Pharm, Pharm.D | Stalagmometer  | Dept of Pharmaceutics  | JSGW                        | 15           | 0        | 15           | 180       | 29-06-2023 | <a href="#">View Document</a> |  |
| 8       | D.Pharm, B.Pharm, Pharm.D | Microscopes  | Dept of Pharmaceutics, Dept of Pharmacology, Dept of Pharmacy Practice | CXL LED                     | 15           | 10       | 10           | 200000    | 31-05-2023 | <a href="#">View Document</a> |  |
| 9       | D.Pharm, B.Pharm, Pharm.D | Fourier Transform Infra Red Spectrometer (Desirable) | CENTRAL INSTRUMENTATION ROOM   | BHT2410106                  | 1            | 1        | 1            | 1398300   | 06-12-2024 | <a href="#">View Document</a> |  |
| 10      | D.Pharm, B.Pharm, Pharm.D | HPLC   | CENTRAL INSTRUMENTATION ROOM   | Shimatzu P series isocratic | 1            | 1        | 1            | 1091500   | 08-11-2023 | <a href="#">View Document</a> |  |

|    |                                 |                            |                           |                |        |   |   |      |            |               |   |
|----|---------------------------------|----------------------------|---------------------------|----------------|--------|---|---|------|------------|---------------|---|
| 11 | D.Pharm,<br>B.Pharm,<br>Pharm.D | Hutchinson s<br>spirometer | Dept of Pharmacology      | RKB 3206       | 1      | 1 | 1 | 7800 | 15-06-2023 | View Document |  |
| 12 | D.Pharm,<br>B.Pharm,<br>Pharm.D | Membrane filter            | Dept of Pharmacy Practice | JSGW cat 332/3 | 1 Unit | 0 | 1 | 5960 | 23-02-2023 | View Document |  |

**Master Degree Equipment Details**

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

**Chemical Reagents And Other Consumables Equipment**

| Sr.No | Equipment Type   | Vendor                      | Purchase Date | Purchase Bill |
|-------|------------------|-----------------------------|---------------|---------------|
| 1     | Chemical         | RON LAB CHEMICALS           | 23-09-2024    | View Document |
| 2     | Chemical         | LABORATORY EQUIPMENT STORES | 07-02-2023    | View Document |
| 3     | Other Consumable | LABORATORY EQUIPMENT STORES | 05-06-2023    | View Document |
| 4     | Chemical         | Modern scientific solutions | 27-09-2023    | View Document |
| 5     | Chemical         | RON LAB CHEMICALS           | 18-05-2023    | View Document |
| 6     | Other Consumable | LABORATORY EQUIPMENT STORES | 05-06-2023    | View Document |
| 7     | Chemical         | JD DIAGNOSTICS PVT LTD      | 07-02-2023    | View Document |
| 8     | Chemical         | LABORATORY EQUIPMENT STORES | 20-11-2023    | View Document |
| 9     | Other Consumable | LABORATORY EQUIPMENT STORES | 05-06-2023    | View Document |
| 10    | Chemical         | RON LAB CHEMICALS           | 07-08-2023    | View Document |
| 11    | Chemical         | LABORATORY EQUIPMENT STORE  | 17-12-2024    | View Document |
| 12    | Glass Wear       | LABORATORY EQUIPMENT STORES | 18-09-2023    | View Document |
| 13    | Chemical         | Laboratory equipment store  | 25-10-2023    | View Document |
| 14    | Other Consumable | LABORATORY EQUIPMENT STORES | 11-01-2024    | View Document |
| 15    | Other Consumable | LABORATORY EQUIPMENT STORES | 11-01-2024    | View Document |
| 16    | Glass Wear       | MODERN SCIENTIFIC SOLUTIONS | 25-05-2023    | View Document |
| 17    | Chemical         | MODERN SCIENTIFIC SOLUTIONS | 06-12-2024    | View Document |
| 18    | Other Consumable | LABORATORY EQUIPMENT STORES | 10-11-2023    | View Document |
| 19    | Chemical         | RON LAB CHEMICALS           | 18-02-2022    | View Document |
| 20    | Glass Wear       | PROFESSIONAL SCIENTIFIC     | 02-06-2023    | View Document |
| 21    | Chemical         | LABORATORY EQUIPMENT STORES | 05-06-2023    | View Document |
| 22    | Chemical         | LABORATORY EQUIPMENT STORE  | 20-11-2024    | View Document |
| 23    | Chemical         | JD DIAGNOSTICS PVT LTD      | 07-02-2023    | View Document |
| 24    | Glass Wear       | LABORATORY EQUIPMENT STORES | 24-05-2023    | View Document |
| 25    | Chemical         | lab equipment stroe         | 03-11-2024    | View Document |
| 26    | Chemical         | LABORATORY EQUIPMENT STORES | 20-10-2023    | View Document |
| 27    | Other Consumable | LABORATORY EQUIPMENT STORES | 11-05-2023    | View Document |
| 28    | Other Consumable | LABORATORY EQUIPMENT STORES | 11-01-2024    | View Document |
| 29    | Chemical         | LABORATORY EQUIPMENT STORES | 20-10-2023    | View Document |
| 30    | Chemical         | RON CHEMICALS               | 24-02-2023    | View Document |
| 31    | Chemical         | JD DIAGNOSTICS PVT LTD      | 07-02-2023    | View Document |
| 32    | Chemical         | LABORATORY EQUIPMENT STORES | 20-11-2023    | View Document |
| 33    | Other Consumable | LABORATORY EQUIPMENT STORES | 23-10-2023    | View Document |

|    |                  |                                    |            |                               |
|----|------------------|------------------------------------|------------|-------------------------------|
| 34 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 13-02-2023 | <a href="#">View Document</a> |
| 35 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 27-09-2023 | <a href="#">View Document</a> |
| 36 | Chemical         | Associated scientific company      | 20-03-2024 | <a href="#">View Document</a> |
| 37 | Chemical         | RON LAB CHEMICALS                  | 24-02-2023 | <a href="#">View Document</a> |
| 38 | Glass Wear       | MODERN SCIENTIFIC SOLUTIONS        | 05-06-2023 | <a href="#">View Document</a> |
| 39 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 24-09-2024 | <a href="#">View Document</a> |
| 40 | Chemical         | LABORATORY EQUIPMENT STORE         | 08-11-2022 | <a href="#">View Document</a> |
| 41 | Chemical         | ASSOCIATED TRADES AND AGENCIES     | 26-05-2023 | <a href="#">View Document</a> |
| 42 | Other Consumable | ORBIT PHARMA                       | 14-01-2023 | <a href="#">View Document</a> |
| 43 | Glass Wear       | LABORATORY EQUIPMENT STORES        | 12-12-2024 | <a href="#">View Document</a> |
| 44 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 09-02-2024 | <a href="#">View Document</a> |
| 45 | Other Consumable | LABORATORY EQUIPMENT STORES        | 05-06-2023 | <a href="#">View Document</a> |
| 46 | Chemical         | LABORATORY EQUIPMENT STORES        | 20-11-2023 | <a href="#">View Document</a> |
| 47 | Chemical         | JD DIAGNOSTICS PVT LTD             | 07-02-2023 | <a href="#">View Document</a> |
| 48 | Other Consumable | DIVINE DIAGNOSTICS                 | 27-10-2023 | <a href="#">View Document</a> |
| 49 | Glass Wear       | LABORATORY EQUIPMENT STORES        | 29-06-2023 | <a href="#">View Document</a> |
| 50 | Glass Wear       | LABORATORY EQUIPMENT STORES        | 24-05-2023 | <a href="#">View Document</a> |
| 51 | Other Consumable | LABORATORY EQUIPMENT STORES        | 05-07-2023 | <a href="#">View Document</a> |
| 52 | Glass Wear       | LABORATORY EQUIPMENT STORE         | 19-04-2023 | <a href="#">View Document</a> |
| 53 | Chemical         | ASSOCIATED SCIENTIFIC COMPANY      | 14-10-2024 | <a href="#">View Document</a> |
| 54 | Other Consumable | LABORATORY EQUIPMENT STORES        | 25-05-2023 | <a href="#">View Document</a> |
| 55 | Other Consumable | LABORATORY EQUIPMENT STORES        | 05-04-2023 | <a href="#">View Document</a> |
| 56 | Chemical         | JD DIAGNOSTICS PVT LTD             | 07-02-2023 | <a href="#">View Document</a> |
| 57 | Chemical         | RON CHEMICALS                      | 10-11-2022 | <a href="#">View Document</a> |
| 58 | Chemical         | RON LAB CHEMICALS                  | 30-05-2023 | <a href="#">View Document</a> |
| 59 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 11-05-2023 | <a href="#">View Document</a> |
| 60 | Glass Wear       | QUALITY TRADERS                    | 11-03-2022 | <a href="#">View Document</a> |
| 61 | Glass Wear       | MODERN SCIENTIFIC SOLUTIONS        | 13-06-2023 | <a href="#">View Document</a> |
| 62 | Chemical         | JD DIAGNOSTICS PVT LTD             | 07-02-2023 | <a href="#">View Document</a> |
| 63 | Chemical         | LABORATORY EQUIPMENT STORES        | 20-11-2023 | <a href="#">View Document</a> |
| 64 | Chemical         | JD DIAGNOSTICS PVT LTD             | 07-02-2023 | <a href="#">View Document</a> |
| 65 | Glass Wear       | QUALITY TRADERS                    | 11-03-2022 | <a href="#">View Document</a> |
| 66 | Glass Wear       | LABORATORY EQUIPMENT STORES        | 24-05-2023 | <a href="#">View Document</a> |
| 67 | Chemical         | SPECIALITY DIAGNOSTICS AGENCIES    | 15-02-2022 | <a href="#">View Document</a> |
| 68 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 20-01-2025 | <a href="#">View Document</a> |
| 69 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 10-02-2023 | <a href="#">View Document</a> |
| 70 | Chemical         | Scientific equipment and Chemicals | 09-03-2024 | <a href="#">View Document</a> |
| 71 | Chemical         | JD DIAGNOSTICS PVT LTD             | 07-02-2023 | <a href="#">View Document</a> |
| 72 | Other Consumable | LAB EQUIPMENT STORES               | 04-01-2023 | <a href="#">View Document</a> |
| 73 | Chemical         | LABORATORY EQUIPMENT STORES        | 09-01-2023 | <a href="#">View Document</a> |
| 74 | Chemical         | Ron lab chemicals                  | 30-03-2024 | <a href="#">View Document</a> |
| 75 | Chemical         | MODERN SCIENTIFIC SOLUTIONS        | 27-02-2023 | <a href="#">View Document</a> |
| 76 | Chemical         | Ron lab Chemicals                  | 23-09-2024 | <a href="#">View Document</a> |
| 77 | Chemical         | Ron Lab                            | 09-04-2024 | <a href="#">View Document</a> |
| 78 | Glass Wear       | LAB EQUIPMENT STORES               | 04-02-2022 | <a href="#">View Document</a> |

|    |          |                                |            |                               |
|----|----------|--------------------------------|------------|-------------------------------|
| 79 | Chemical | ASSOCIATED TRADES AND AGENCIES | 17-05-2023 | <a href="#">View Document</a> |
| 80 | Chemical | LABORATORY EQUIPMENT STORES    | 05-07-2022 | <a href="#">View Document</a> |
| 81 | Chemical | RON LAB CHEMICALS              | 18-02-2022 | <a href="#">View Document</a> |
| 82 | Chemical | LABORATORY EQUIPMENT STORES    | 05-07-2022 | <a href="#">View Document</a> |
| 83 | Chemical | Modern scientific solutions    | 02-09-2024 | <a href="#">View Document</a> |
| 84 | Chemical | LABORATORY EQUIPMENT STORES    | 05-06-2023 | <a href="#">View Document</a> |
| 85 | Chemical | LABORATORY EQUIPMENT STORES    | 02-08-2023 | <a href="#">View Document</a> |

## Library Norms

|                                       |                               |                        |     |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes                           | Library Area           | 167 |
| Is Reading Room available             | Yes                           | Total Seating Capacity | 80  |
| Enclose appointment of Librarian:     | <a href="#">View Document</a> |                        |     |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | Pharm.D | 150             | 1040             | 1500            | 3569             | 150               | 19                 |
| 2       | D.Pharm | 5000            | 1040             | 5550            | 3569             | 75                | 19                 |
| 3       | B.Pharm | 1200            | 1040             | 2200            | 3569             | 150               | 19                 |

## Journals

|   |    |   |                               |
|---|----|---|-------------------------------|
| Total no. of National Journals available      | 12 | Enclose Details of the Journals Subscribed:               | <a href="#">View Document</a> |
| Total no. of International Journals available | 7  | Enclose CA Certified GST Paid Bills of Books and Journals | <a href="#">View Document</a> |

## Computer Lab Norms

|  |                               |                                 |    |
|--|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms   | Yes                           | Total no. of computer available | 31 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | <a href="#">View Document</a> |                                 |    |

## Subject Wise Classification

| Sr. No. | Course  | Available Numbers | Available Titles |
|---------|---|-------------------|------------------|
| 1       | Advanced Instrumentation Techniques                             | 12                | 6                |
| 2       | Biochemistry  | 150               | 45               |
| 3       | Biochemistry & Clinical Pathology                               | 27                | 11               |
| 4       | Biopharmaceutics & Pharmacokinetics                             | 28                | 7                |
| 5       | Biopharmaceutics and Pharmacokinetics                           | 28                | 7                |
| 6       | Biostatistics & Research Methodology                            | 14                | 5                |
| 7       | Biostatistics and Research Methodology                          | 14                | 5                |
| 8       | Cell and Molecular Biology                                      | 116               | 36               |
| 9       | Clerkship   | 0                 | 0                |
| 10      | Clinical Pharmacokinetics & Pharmacotherapeutic Drug Monitoring | 0                 | 0                |
| 11      | Clinical pharmacy   | 65                | 34               |
| 12      | Clinical Research   | 0                 | 0                |
| 13      | Clinical Toxicology   | 0                 | 0                |
| 14      | Communication Skills  | 94                | 25               |
| 15      | Community pharmacy  | 122               | 46               |
| 16      | Community Pharmacy & Management                                 | 90                | 41               |



|    |  |     |     |
|----|--|-----|-----|
| 17 | Computer Aided Drug Design             | 9   | 4   |
| 18 | Computer Applications in Pharmacy      | 15  | 5   |
| 19 | Cosmetic Science                       | 10  | 6   |
| 20 | Dietary Supplements and Nutraceuticals | 48  | 16  |
| 21 | Environmental sciences                 | 28  | 9   |
| 22 | Experimental Pharmacology              | 30  | 8   |
| 23 | Herbal Drug Technology                 | 17  | 9   |
| 24 | Hospital & Clinical Pharmacy           | 13  | 12  |
| 25 | Hospital pharmacy                      | 13  | 12  |
| 26 | Human Anatomy & Physiology             | 235 | 62  |
| 27 | Human Anatomy & Physiology             | 235 | 62  |
| 28 | Human Anatomy & Physiology             | 235 | 62  |
| 29 | Human Anatomy and Physiology - II      | 235 | 62  |
| 30 | Industrial Pharmacy - I                | 20  | 6   |
| 31 | Industrial Pharmacy - II               | 152 | 30  |
| 32 | Instrumental Methods of Analysis       | 27  | 4   |
| 33 | Medicinal Biochemistry                 | 157 | 46  |
| 34 | Medicinal chemistry                    | 103 | 22  |
| 35 | Medicinal Chemistry - I                | 38  | 18  |
| 36 | Medicinal Chemistry - II               | 52  | 15  |
| 37 | Medicinal Chemistry - III              | 46  | 13  |
| 38 | Novel Drug Delivery System             | 39  | 10  |
| 39 | Pathophysiology                        | 58  | 18  |
| 40 | Pathophysiology                        | 58  | 18  |
| 41 | Pharmaceutical Analysis                | 134 | 30  |
| 42 | Pharmaceutical Analysis - I            | 134 | 30  |
| 43 | Pharmaceutical Biotechnology           | 65  | 21  |
| 44 | Pharmaceutical Chemistry               | 76  | 20  |
| 45 | Pharmaceutical Engineering             | 51  | 11  |
| 46 | Pharmaceutical Formulations            | 15  | 2   |
| 47 | Pharmaceutical inorganic chemistry     | 232 | 59  |
| 48 | Pharmaceutical inorganic chemistry     | 232 | 59  |
| 49 | Pharmaceutical jurisprudence           | 104 | 30  |
| 50 | Pharmaceutical jurisprudence           | 104 | 30  |
| 51 | Pharmaceutical Marketing               | 23  | 11  |
| 52 | Pharmaceutical microbiology            | 95  | 19  |
| 53 | Pharmaceutical microbiology            | 95  | 19  |
| 54 | Pharmaceutical organic chemistry       | 317 | 82  |
| 55 | Pharmaceutical Organic Chemistry - I   | 108 | 33  |
| 56 | Pharmaceutical Organic Chemistry - III | 201 | 59  |
| 57 | Pharmaceutical Organic Chemistry II    | 98  | 22  |
| 58 | Pharmaceutical Regulatory Science      | 27  | 5   |
| 59 | Pharmaceutics                          | 497 | 181 |
| 60 | Pharmaceutics                          | 497 | 181 |
| 61 | Pharmaceutics-I                        | 149 | 44  |

|    |  |     |    |
|----|--|-----|----|
| 62 | Pharmacoepidemiology and Pharmacoeconomics     | 0   | 0  |
| 63 | Pharmacognosy                                  | 268 | 84 |
| 64 | Pharmacognosy & Phytopharmaceuticals           | 0   | 0  |
| 65 | Pharmacognosy and Phytochemistry - I           | 36  | 11 |
| 66 | Pharmacognosy and Phytochemistry - II          | 36  | 11 |
| 67 | Pharmacology                                   | 180 | 60 |
| 68 | Pharmacology - I                               | 180 | 60 |
| 69 | Pharmacology - II                              | 180 | 60 |
| 70 | Pharmacology - III                             | 180 | 60 |
| 71 | Pharmacology-I                                 | 180 | 60 |
| 72 | Pharmacology-II                                | 180 | 60 |
| 73 | Pharmacotherapeutics                           | 21  | 14 |
| 74 | Pharmacotherapeutics-I                         | 21  | 14 |
| 75 | Pharmacotherapeutics-II                        | 0   | 0  |
| 76 | Pharmacotherapeutics-III                       | 21  | 14 |
| 77 | Pharmacovigilance                              | 79  | 38 |
| 78 | Pharmacy Law & Ethics                          | 211 | 36 |
| 79 | Pharmacy Practice                              | 70  | 38 |
| 80 | Physical Pharmaceutics - II                    | 74  | 7  |
| 81 | Physical Pharmaceutics I                       | 86  | 12 |
| 82 | Practice School                                | 98  | 81 |
| 83 | Project work (Six Months)                      | 0   | 0  |
| 84 | Quality Assurance                              | 59  | 8  |
| 85 | Quality Control and Standardization of Herbals | 17  | 9  |
| 86 | Remedial Biology                               | 45  | 19 |
| 87 | Remedial Biology                               | 45  | 19 |
| 88 | Remedial Mathematics                           | 43  | 9  |
| 89 | Remedial Mathematics                           | 43  | 9  |
| 90 | Social and Preventive Pharmacy                 | 122 | 46 |
| 91 | Social Pharmacy                                | 122 | 46 |

Library accession register for previous year

[View Document](#)

## PG And PhD Projects

| Sr. No. | Name of the Supervisor                        | Supervisor BH No. | Name of the Candidate                         | Type of Project | Titles of the Thesis/Dissertation             | Duration(in months) | Year |
|---------|---|-------------------|---|-----------------|---|---------------------|------|
| 1       | No PG or PhD programme offered by the college |                   | No PG or PhD programme offered by the college | PG              | No PG or PhD programme offered by the college | 0                   | 2024 |

## Projects Completed

| Sr. No. | Name of the Investigator            | Investigator BH No. | Title of the Project                | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency                      | Year |
|---------|-------------------------------------|---------------------|-------------------------------------|---------------------|-----------------------------|-------------------------------------|------|
| 1       | No Projects sanctioned or completed |                     | No Projects sanctioned or completed | 0                   | 0.00                        | No Projects sanctioned or completed | 2024 |

## On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|

|   |                     |                     |   |      |                     |
|---|---------------------|---------------------|---|------|---------------------|
| 1 | No ongoing projects | No ongoing projects | 0 | 0.00 | No ongoing projects |
|---|---------------------|---------------------|---|------|---------------------|

## Research Collaboration

| Sr. No. | Name of Collaborating Organization         | Nature of Collaboration | Outcome of Collaboration                 | Year |
|---------|--|-------------------------|--|------|
| 1       | Lisie Pharmaceuticals                      | Training                | Training in Pharmaceutical Manufacturing | 2021 |
| 2       | Little Flower Hospital and Research Centre | Training                | Training of B.Pharm and D.Pharm students | 2020 |
| 3       | MAJ Hospital Edappally                     | Training                | Training of D.Pharm and D.Pharm students | 2021 |
| 4       | LISIE HOSPITAL                             | Training                | Training of D.Pharm and B.Pharm Students | 2021 |
| 5       | San Joe Hospital Perumbavoor               | Training                | Training of B.Pharm and D.Pharm students | 2021 |

## Research Publication

| Sr.No. | Authors                                | Title   | Journal                                     | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|--|---|---|-------------------------------|---------------|------|
| 1      | Silna Benny et al                      | Harnessinthe potential:Exploring the significance of nutraceuticals in the medicinal plant industry | Journal of Pharmacognosy and Phytochemistry | 12                            | 0             | 2023 |
| 2      | ANUPRIYA MAHESH                        | FORMULATION AND EVALUATION OF ANTI AGEING CREAM FROM HERBAL EXTRACT                                 | WORLD JOURNAL OF PHARMACEUTICAL RESEARCH    | 13;15:943-956                 | 0             | 2024 |
| 3      | Aleena Eldho,Aleena Sabu, Ronald Peter | Formulation and evaluation of medicated paper face wash   | IJRAR                                       | 12,1,933-945                  | 0             | 2025 |

## Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work       | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------------|----------|-----------------|------|
| 1      | No Consultancy services         | No Consultancy services          | No Consultancy services | 0        | 0.00            | 2024 |

## Patents

| Sr.No. | Title                        | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor         |
|--------|------------------------------|---|-------------|---------------------------------------|------------------------------|
| 1      | No Patent applications filed | No Patent applications filed              | Publish     | No Patent applications filed          | No Patent applications filed |

## Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event   | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image     |
|--------|------------------|--|-------------------|------------------------|------------|-------------------------------|
| 1      | Guest Lecture    | EXPERT INTERACTION CLASS LTR   | 1                 | 100                    | 23-02-2023 | <a href="#">View Document</a> |
| 2      | Seminar          | Awareness on Addiction-screen addiction, negative relationships, drug antidrug addiction | 1                 | 60                     | 11-09-2023 | <a href="#">View Document</a> |
| 3      | Workshop         | INTERPRETATION OF INFRA RED SPECTRA OF ORGANIC COMPOUNDS                                 | 1                 | 80                     | 24-01-2023 | <a href="#">View Document</a> |

## Workshops Attended

| Sr.No. | Type of Activity | Title of the Event  | Name of The Faculty | Place               | Date       | Workshops Conducted Image     |
|--------|------------------|---|---------------------|---------------------|------------|-------------------------------|
| 1      | Seminar          | SEMINAR ON PHARMACY PRACTICE AND WORKSHOP ON BASIC LIFE SUPPORT     | DR.JINU ISAAC       | ERNAKULAM           | 23-07-2023 | <a href="#">View Document</a> |
| 2      | Seminar          | ORIENTATION TO PHARMA INDUSTRY                                      | JOOLY KURIEN        | ONLINE              | 01-08-2023 | <a href="#">View Document</a> |
| 3      | Seminar          | A SELF RELIANT PHARMA INDUSTRY FOR THE FUTURE OF PHARMACY IN KERALA | REJIN JOSE          | CHALAKUDY, THRISSUR | 25-02-2023 | <a href="#">View Document</a> |
| 4      | Workshop         | WORKSHOP ON TEACHING METHODOLOGY                                    | DR.SONY JACOB K     | ERNAKULAM           | 16-09-2023 | <a href="#">View Document</a> |
| 5      | Conference       | A SELF RELIANT PHARMA INDUSTRY FOR THE FUTURE OF PHARMACY IN KERALA | DR. SONY JACOB K    | CHALAKUDY, THRISSUR | 25-02-2023 | <a href="#">View Document</a> |
| 6      | Conference       | A SELF RELIANT PHARMA INDUSTRY FOR THE FUTURE OF PHARMACY IN KERALA | JOOLY KURIEN        | CHALAKUDY, THRISSUR | 25-02-2023 | <a href="#">View Document</a> |

|    |            |  |                   |                     |            |               |
|----|------------|--|-------------------|---------------------|------------|---------------|
| 7  | Seminar    | PHARMACY PRACTICE AND WORKSHOP ON BASIC LIFE SUPPORT                                     | JOOLY KURIEN      | ERNAKULAM           | 23-07-2023 | View Document |
| 8  | Seminar    | LEADERSHIP DEVELOPMENT TRAINING  | REJIN JOSE        | ERNAKULAM           | 25-03-2023 | View Document |
| 9  | Seminar    | EXCELLENTIA 23   | RONALD PETER      | KAKKANAD, ERNAKULAM | 10-02-2023 | View Document |
| 10 | Conference | INNOVATIONS IN ANTIMICROBIAL THERAPEUTICS  | ANUPRIYA MAHESH   | KOCHI, KERALA       | 23-03-2023 | View Document |
| 11 | Seminar    | 7 DAY NATIONAL LEVEL ONLINE FACULTY DEVELOPMENT PROGRAM ON OUTCOME BASED EDUCATION (OBE) | REJIN JOSE        | ONLINE              | 08-03-2023 | View Document |
| 12 | Workshop   | WORKSHOP ON TEACHING METHODOLOGY   | JOOLY KURIEN      | ERNAKULAM           | 16-09-2023 | View Document |
| 13 | Seminar    | LEVERAGING THE ROLE OF PHARMACISTS IN TOBACCO CESSATION IN INDIA                         | JOOLY KURIEN      | ONLINE              | 10-08-2023 | View Document |
| 14 | Conference | A SELF RELIANT PHARMA INDUSTRY FOR THE FUTURE OF PHARMACY IN KERALA                      | ANUPRIYA MAHESH   | CHALAKUDY, THRISSUR | 25-02-2023 | View Document |
| 15 | Seminar    | HANDS ON TRAINING ON SYSTEMATIC LITERATURE REVIEW AND META-ANALYSIS                      | DR.SONY JACOB K   | ONLINE              | 01-04-2023 | View Document |
| 16 | Conference | A SELF RELIANT PHARMA INDUSTRY FOR THE FUTURE OF PHARMACY IN KERALA                      | BHAGYALAKSHMI A S | CHALAKUDY, THRISSUR | 25-02-2023 | View Document |
| 17 | Seminar    | VHSE LAB TECHNICAL ASSISTANT TRAINING  | RONALD PETER      | ERNAKULAM           | 18-12-2023 | View Document |
| 18 | Workshop   | WORKSHOP ON TEACHING METHODOLOGY   | REJIN JOSE        | ERNAKULAM           | 16-09-2023 | View Document |
| 19 | Workshop   | RESEARCH ETHICS: PRINCIPLES IN ACTION  | JOOLY KURIEN      | ONLINE              | 26-09-2022 | View Document |

## Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper  | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place              | Date       | Workshops Conducted Image |
|--------|-----------------------------|---|---|------------------------------------|--------------------|------------|---------------------------|
| 1      | Dr.P.MANOJ KUMAR            | ADVANCEMENTS IN MASS SPECTROMETRY AND MASS SPECTRAL INTERPRETATION  | Seminar                                   | 0.00                               | THIRUVANANTHAPURAM | 27-10-2023 | View Document             |
| 2      | Dr.P.MANOJ KUMAR            | BASIC CONCEPTS IN ORGANIC CHEMISTRY   | Workshop                                  | 0.00                               | THIRUVANANTHAPURAM | 06-10-2023 | View Document             |
| 3      | Dr.P.MANOJ KUMAR            | RESPONSIBILITIES OF HEALTH CARE PERSONNEL IN MEDICATION MANAGEMENT - A MEDICO LEGAL PERSPECTIVE                   | Conference                                | 0.00                               | ERNAKULAM          | 21-05-2022 | View Document             |
| 4      | Dr.P.MANOJ KUMAR            | WOKSHOP ON INTERPRETATION OF IR SPECTRA- A WEALTH OF STRUCTURAL INFORMATION FROM A RICH ARRAY OF ABSORPTION BANDS | Workshop                                  | 0.00                               | CHERTHALA          | 24-01-2023 | View Document             |
| 5      | Dr.P.MANOJ KUMAR            | INTERPRETATION OF NMR SPECTRA OF ORGANIC COMPOUNDS  | Workshop                                  | 0.00                               | CHERTHALA          | 05-12-2023 | View Document             |
| 6      | Dr.P.MANOJ KUMAR            | MASS SPECTRA OF ORGANIC COMPOUNDS   | Workshop                                  | 0.00                               | CHERTHALA          | 10-03-2023 | View Document             |
| 7      | Dr.P.MANOJ KUMAR            | : COURSE OBJECTIVES VS PROGRAMME OUTCOME IN PHARMACY CURRICULUM- AN INDIAN PERSPECTIVE                            | Seminar                                   | 0.00                               | CHERTHALA          | 29-11-2022 | View Document             |
| 8      | Dr.P.MANOJ KUMAR            | UNDERSTANDING THE METABOLISM AND ELIMINATION OF XENOBIOTICS -AN INTROSPECTION                                     | Seminar                                   | 0.00                               | ONLINE             | 19-06-2022 | View Document             |
| 9      | Dr.P.MANOJ KUMAR            | FIGURING OUT UNKNOWN ORGANIC STRUCTURE THROUGH MASS AND NMR SPECTRAL INTERPRETATION -AN INTROSPECTION             | Seminar                                   | 0.00                               | THIRUVANANTHAPURAM | 16-12-2023 | View Document             |
| 10     | Dr.P.MANOJ KUMAR            | THEORETICAL AND PRACTICAL ASPECTS OF FTIR   | Seminar                                   | 0.00                               | SALEM, TN          | 10-12-     | View Document             |

|  |              |  |  |  |      |
|--|--------------|--|--|--|------|
|  | SPECTROSCOPY |  |  |  | 2022 |
|--|--------------|--|--|--|------|

## Sports

|                        |              |                           |  |
|------------------------|--------------|---------------------------|--|
| Name:                  | PRINSON PAUL | Qualification:            | CERTIFICATE COURSE IN PHYSICAL EDUCATION |
| Experience (in Years): | 20           | Upload Degree/Experience: | <a href="#">View Document</a>            |

| Sr.No. | Activity  | Activity Name | No. of Teachers Participated | No. of Students Participated | Year       |
|--------|-----------|---------------|------------------------------|------------------------------|------------|
| 1      | Conducted | SPORTS DAY    | 10                           | 270                          | 18-12-2023 |

## Curricular Activity

| Sr.No. | Title of the Event  | Number of Participants | Date       | Workshops Conducted Image     |
|--------|---|------------------------|------------|-------------------------------|
| 1      | WORLD STROKE DAY 2022                                       | 7                      | 29-11-2022 | <a href="#">View Document</a> |
| 2      | WORLD DIABETES DAY  | 25                     | 22-11-2023 | <a href="#">View Document</a> |
| 3      | INTERNATIONAL WOMENS DAY 2023                               | 100                    | 31-03-2023 | <a href="#">View Document</a> |
| 4      | WORLD BRAIN TUMOR DAY                                       | 150                    | 08-06-2022 | <a href="#">View Document</a> |
| 5      | WORLD AIDS DAY  | 10                     | 02-12-2024 | <a href="#">View Document</a> |
| 6      | WORLD STROKE DAY 2023                                       | 100                    | 28-10-2023 | <a href="#">View Document</a> |
| 7      | WORLD ASTHMA DAY 2022                                       | 15                     | 30-05-2022 | <a href="#">View Document</a> |
| 8      | WORLD DIGESTIVE HEALTH DAY 2023                             | 20                     | 29-05-2023 | <a href="#">View Document</a> |
| 9      | WORLD ASTHMA DAY 2023                                       | 20                     | 02-05-2023 | <a href="#">View Document</a> |
| 10     | INTERNATIONAL DAY FOR ELIMINATION OF VIOLENCE AGAINST WOMAN | 50                     | 25-11-2022 | <a href="#">View Document</a> |

## Anti Ragging Cell

|  |                      |  |                               |
|--|----------------------|--|-------------------------------|
| Name of the Chairperson cell:                                    | REMYA DEV<br>RENJITH | No. of meeting in a year:  | 2                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1                    | Case reported in previous years:   | No                            |
| If yes, status of the case(Pending/Closed):                      | -                    | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Gender Sensitization Cell

|                               |                |  |                               |
|-------------------------------|----------------|--|-------------------------------|
| Name of the Chairperson cell: | DR. JINU ISAAC | No. of meeting in a year:  | 2                             |
| No of Activities in a year:   | 1              | Case reported in previous years:   | No                            |
| If yes, status of the case:   | -              | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Anti Discrimination Cell

|  |                               |                             |   |
|--|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell:     | DR. JINU ISAAC                | No. of meeting in a year:   | 2 |
| Case reported in previous years:                         | No                            | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |   |

## Career Guidance Cell/ Placement Cell

|  |                               |   |            |
|--|-------------------------------|---|------------|
| Name of the Placement Officer:                       | REMYA DEV RENJITH             | Mobile Number of the Placement officer:           | 9886619069 |
| No. of students participated:                        | 12                            | No. of the Student Placed:                        | 3          |
| Percentage of placement:                             | 25                            | No. of Companies participated in Placement Drive: | 3          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |   |            |

## Information Available On Website

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

## Court Case

|  |    |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
| Affidavit:   | NA |

## Additional Information

|   |     |                     |    |
|---|-----|---------------------|----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | Affidavit Document: | NA |
|---|-----|---------------------|----|

## Hospital Address

|  |                            |                              |                 |
|--|----------------------------|------------------------------|-----------------|
| Name of the Hospital   | LISIE HOSPITAL             | State                        | KERALA          |
| Sub District   | -                          | Pin Code                     | 682018          |
| Email Id   | director@lisiehospital.org | Bed Strength of the Hospital | 750             |
| Whether this Hospital has MOU with any other Pharm.D Institution | No                         | Type of Hospital             | Private         |
| District   | ERNAKULAM                  | Village                      | EDAPPALLI SOUTH |
| Name of the Medical Superintendent/th>                           | DR BABU FRANCIS            | Mobile No                    | 9447540080      |
| Distance between the Institution and the Hospital                | 5km                        | Name of Institution          | -               |

## Hospital Details

| Name/Infrastructure   | Minimum Required No's  | Provided |
|---|--|----------|
| Available Specialities ++                                   | Gynecology and Obstetrics  | YES      |
| Available Specialities ++                                   | Surgery  | YES      |
| Available Specialities ++                                   | Pediatrics   | YES      |
| Available Specialities ++                                   | Skin and VD  | YES      |
| Available Specialities ++                                   | Orthopedics  | YES      |
| Available Specialities ++                                   | Psychiatry   | YES      |
| Available Specialities ++                                   | Medicine   | YES      |
| Hospital with teaching facility minimum 300 bedded hospital | 300 Bedded Hospital  | YES      |
| Hospital with teaching facility minimum 300 bedded hospital | Nature of hospital   | Own      |
| Location of the hospital details                            | campus with medical facility involvement   | -        |
| Place of pharmacy practice department +                     | Minimum carpet area of 3 sq. mts. per student along with consent to provide the professional manpower to support the programme | 90       |
| Latitude:   | 9.9887   |          |
| Longitude:  | 76.288   |          |
| MOU:  | View Document  |          |
| Upload Certified Copy Of Bed Strength:                      | NA   |          |

## Ancillary Staff

|       |               |               |
|-------|---------------|---------------|
| S.No. | Staff Details | No. Available |
|-------|---------------|---------------|

| I) Other ancillary staff available |  |      |
|------------------------------------|--|------|
| I.I                                | Physiotherapists   | 2    |
| I.II                               | Statistician   | 1    |
| I.III                              | Epidemiologists  | 1    |
| II) Available clinical materials   |  |      |
| II.I                               | Average daily bed occupancy rate                                 | 75   |
| II.II                              | Average daily operations   | 56   |
| II.III                             | Minor  | 12   |
| II.IV                              | Average daily OPD  | 1600 |
| II.V                               | Major  | 44   |
| II.VI                              | Average daily IPD  | 570  |
| III) ICU                           |  |      |
| III.I                              | Average bed occupancy  | 80   |
| III.II                             | No. of beds  | 155  |
| IV) ICCU                           |  |      |
| IV.I                               | No. of beds  | 45   |
| IV.II                              | Average bed occupancy  | 26   |
| V) NICU                            |  |      |
| V.I                                | Average bed occupancy  | 3    |
| V.II                               | No. of beds  | 14   |
| VI) PICU                           |  |      |
| VI.I                               | No. of beds  | 9    |
| VI.II                              | Average bed occupancy  | 2    |
| VII) Dialysis                      |  |      |
| VII.I                              | No. of beds  | 33   |
| VII.II                             | Average bed occupancy  | 4    |
| VIII) Other                        |  |      |
| VIII.I                             | Speciality clinics and services being provided by the department | Yes  |

### Unit Wise Medical Staff

| Sr.No. | Staff Name | Teaching Designation | Designation | Course | From date | To date | Duration in Years | Passing Year |
|--------|------------|----------------------|-------------|--------|-----------|---------|-------------------|--------------|
|--------|------------|----------------------|-------------|--------|-----------|---------|-------------------|--------------|

### Academic Activity

|   |           |   |               |
|---|-----------|---|---------------|
| Case Presentation   | No        | Seminar   | Yes           |
| ADR meeting   | No        | Video Film  | Yes           |
| Whether Pharm.D students participate in bedside counselling       | No        | Journal Club  | No            |
| Subject Review  | Yes       | Lectures (separately held for Pharm.D students)                       | No            |
| Log Book of Pharm.D Students is Maintained                        | No        |   |               |
| Space for Pharmacy Practice Department at the Hospital            | available | Indoor wards (units/departments) & OPD space                          | -             |
| Office for faculty members  | available | Class rooms and seminar rooms   | available     |
| Dept.Library in the hospital supporting Drug information Services | available | Plagiarism Software (licensed) for the Institution in library details | not available |